

***35th Annual Banquet***



***March 16th, 2024***

# D.B. WESTERN, INC.

*Design and Engineering*

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**Dennis & Janet Beetham**  
**Our Corporate Sponsor**

*Thank You!*



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### NOTICE !!!

Last minute changes may occur after the printing of the program.  
Any and all changes will be final.

# BAY AREA SPORTSMAN'S ASSOCIATION, INC.

A NON-PROFIT FOUNDATION

## OFFICERS

Dale Fults.....	President
Jeff Bunnell .....	Vice President
Butch Shields.....	Past President
Joe Cupp .....	Board Member
Elijah LaFranchi .....	Board Member
Tony Dub .....	Board Member
Natalie Spiedel.....	Board Member
Pat Goll.....	Board Member
Chris Barton.....	Board Member
Tyler Bunnell.....	Board Member

### **Butch Shields Associate Board**

Will Chandler .....	Associate Board
Pete Billeter .....	Associate Board
Wes Plummer .....	Associate Board

## AUCTIONEER

**Sid Vorhees**

## MASTER OF CEREMONIES

**Greg Mulkey**



POST OFFICE BOX 1624  
COOS BAY, OREGON 97420

Dear Member,

Welcome to the 35th annual Bay Area Sportsman's Dinner Auction. In order to have an event such as this there are three factors that must come together.

- ◆ A dedicated committee to organize the event.
- ◆ Generous individuals and businesses to provide the merchandise.
- ◆ You as buyers to support the charities and groups that are the beneficiaries.

We feel that these factors are present to insure a successful dinner. Your Board of Directors wish to especially thank all the generous donors to the event.

As you know, BASA is a non-profit organization, however each individual's situation is unique; therefore we suggest that you seek counsel of your tax preparer or accountant as to treatment of your expenditures.

Upon completion of the event and after all of the expenses are paid, your Board of Directors will allocate the proceeds to a variety of causes with emphasis on keeping the money local. If you have suggestions with this regard, please let a Board Member know.

The caterer has made alcoholic beverages available. Should you consume please use a designated driver for your group or a taxi which is available throughout the evening. **Please Do Not Drink and Drive.**

- ◆ Raffle winners and auction purchasers of firearms will be **required to complete an FFL form** this evening prior to taking possession.

Throughout the program you will find explanations of the various events of the evening. Please take a few moments to page through so you're familiar with the ground rules as we are planning a fast-paced evening.

Thank you for your attendance. We hope you enjoy this evening's program.

Very truly yours,  
**BASA Dinner Committee**

**BAY AREA SPORTSMAN'S ASSOCIATION, INC.**  
**A NON-PROFIT FOUNDATION**  
**[www.basainc.org](http://www.basainc.org)**

# BAY AREA SPORTSMAN'S ASSOCIATION, INC.

## 2023 GRANTS FUNDED

### Below is a list of the 2023 BASA Grants

*If you have any comments or questions, please ask a Member of the Executive Board*

1. North Bend Scholarship fund .....	\$5,000
2. Coos Bay Scholarship .....	\$5,000
3. BOYS & GIRLS CLUB.....	\$6,000
4. PACIFIC SCHOOL OF DANCE .....	\$1,250
5. GYMNASTICS .....	\$1,500
6. SMART READING PROGRAM.....	\$1,000
7. Bay area concert Band .....	\$1,000
8. Coos County Step .....	\$1,000
9. Step Hatchery .....	\$500
10. Gold Coast Swimming.....	\$2,950
11. Young Life Jr. High .....	\$500
12. Young Life Jr. High.....	\$500
13. Powers High .....	\$2,500
14. Marshfield Volley ball .....	\$1,000
15. Coquille River Step.....	\$5,000
16. MHS Associated Student Body .....	\$1,500
17. NBHS Tennis .....	\$800
18. ARK Program.....	\$1,000
19. Belloni Boys Ranch .....	\$2,000
20. NBHS GOLF .....	\$1,000
21. Myrtle Point Gun Club.....	\$500
22. Bandon Gun Club .....	\$500
23. Morgan Creek Step .....	\$5,000
24. SWOCC Softball .....	\$1,600
25. Boys and Girls Rent.....	\$5,000

**Total 2023 Grants Provided.....\$53,600**

Get more information about our grants online at:

[www.basainc.org](http://www.basainc.org)



# FISHING & HUNTING INFORMATION

**DUCK SQUAT** – You'll have to visit the pen to get your name on a square for \$5.00. Total squares available 250. See page 46 ( 2 Duck Squat Boards will be available )

**SILENT AUCTION** – To be conducted during the event.

**Early Bird TICKET RAFFLE – First Prize** is \$500.00 in cash and script.  
**Second Prize** is \$300.00 in script.  
**Third Prize** is \$200.00 in script; The script must be used tonight and cannot be redeemed for cash. It is non-negotiable and non-transferable. 500 tickets available. Ticket must have been purchased prior to Jan. 20th.—See page 51.

**GENERAL RAFFLE** – Numerous items including a number of Guns and Rod & Reel combinations along with a number of other valuable gifts. Everyone can buy tickets at \$5.00 each. Total available tickets 7,600.

**BONUS RAFFLE** – Upon purchase of four general raffle tickets you can get one bonus ticket at the Bonus Table. See page 61

**SUPER BONUS RAFFLE** – After purchasing enough general raffle tickets to acquire four bonus raffle tickets, you may obtain a super bonus ticket. A super bonus ticket entitles you to a chance at valuable prizes. See Page 62

**Dinner ticket information:**

\$150 ticket includes 16 raffle tickets, 4 bonus raffle tickets 1 super bonus ticket and a dinner ticket

\$100 ticket includes 8 raffle tickets, 2 bonus raffle tickets and a dinner ticket

\$70 ticket - Dinner ticket

*\$100 ticket holders - It will cost you another \$40 to get into all Raffle drawings*

**MAKE SURE YOUR DINNER TICKET NUMBER IS WRITTEN ON ALL RAFFLE TICKET STUBS BEFORE DEPOSITING THEM**

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## STATEMENT OF PURPOSE

Bay Area Sportsman's Association was formed by a dedicated group of Coos County Sportsmen in order to provide a quality social event to raise funds primarily benefiting local causes, charities, groups or projects; with an emphasis on youth and outdoor activities.



## SHOOTING HOURS\*

All times estimated

5:00 Doors Open  
5:00 No-Host Cocktails  
7:00 Dinner  
7:45 Silent Auction Closes  
8:00 Sportsman's Auction

**NOTICE !!!**

Last minute changes may occur after the printing of the program.  
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POST OFFICE BOX 1624  
COOS BAY, OREGON 97420

## **A FEW WORDS ABOUT BASA GRANTS . . . . .**

Dear Member,

Each year your Executive Board has the difficult, but enjoyable task of allocating proceeds of this banquet. Soon after everything is totaled up from this year's dinner, the grant application period will open. Legal notices appear in The World Newspaper and all Board Members solicit applications.

Since the beginning, we have attempted to maximize donations to groups and organizations, primarily local, with an emphasis on outdoor recreation and youth. Stronger considerations has been given to requests for capital expenditures, as opposed to working capital requests.

We attempt to fund only those groups that benefit or represent the best interest of the majority of our general membership. If you have any questions regarding past funding or have suggestions for future donations, please do not hesitate to contact any member of the Executive Board.

An application for 2024 grants is on the next page. Additional copies may be obtained at [www.basainc.org](http://www.basainc.org) or by writing to BASA, P.O. Box 1624, Coos Bay, OR 97420.

Very truly yours,

Your Executive Board

**BAY AREA SPORTSMAN'S ASSOCIATION, INC.**

**A NON-PROFIT FOUNDATION  
[www.basainc.org](http://www.basainc.org)**





Post Office Box 1624  
Coos Bay, Oregon 97420

**REQUEST FOR FUNDS**

Date: \_\_\_\_\_ Amount Requested: \_\_\_\_\_

APPLICANT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

POSITION: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

DATE ORGANIZATION FOUNDED: \_\_\_\_\_, \_\_\_\_\_

TAX I.D. #: \_\_\_\_\_ FISCAL YEAR ENDS: \_\_\_\_\_

NAMES OF OFFICERS AND DIRECTORS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(YES) (NO)

\_\_\_\_\_ 1. Incorporated as a non-profit organization?

\_\_\_\_\_ 2. Tax exempt status granted?

\_\_\_\_\_ 3. Is the request for operating expenses?

\_\_\_\_\_ 4. Are you applying to other sources for the same funds?

\_\_\_\_\_ 5. Is there a deadline for receiving funds?

If yes, date: \_\_\_\_\_

BAY AREA SPORTSMAN'S ASSOCIATION, INC.

A NON-PROFIT FOUNDATION

www.basainc.org



# GENERAL AUCTION RULES



1. **ALL SALES ARE FINAL.** There will be no refunds or exchanges except where specified. Payments can be made with cash, check, VISA or MasterCard.
2. Items may be removed the night of the auction only by displaying a paid receipt at the door at the time of departure.
3. Unless specified, all items and services must be used within one year after **March 16th, 2024.** All one week trips are only good for the dates specified and cannot be changed.
4. Reservations for all trips must be arranged through the destination travel agent.
5. All experiences obtained at the auction are to be undertaken at the sole risk of the recipient, and BASA shall not become liable or responsible in anyway for loss, injury or damage to or in respect of any person or property, howsoever caused or arising.
6. Transportation is not provided to point of experience unless specifically stated.
7. Any special requests or exceptions that are different from the original donation shall be channeled through BASA, not directly with the contributor.
8. Reservations for all parties, services, experiences and trips must be mutually arranged with the donor for mutually agreeable dates and times unless otherwise specified. These cannot be exchanged for cash or used against an existing balance.
9. **CAUTION:** All items that had to be assembled, such as bicycles, gas grills, etc. should be thoroughly inspected and tightened before using. We do not want anyone to get hurt because something may have been overlooked during assembly.
10. **FFL Licenses must be completed on all firearm purchases.**
11. In order to comply with the IRS Rules Regarding Auctions, a receipt will be delivered to your table for your signature when you are the winning bidder on an item. You will be given an approximate value of the item at that time for your records.
12. Because we are a volunteer organization, board members and committeemen reserve the right to participate in purchasing auction items and raffle tickets.  
All dinner tickets have been purchased individually and there are no complimentary dinner ticket packages.

## **NOTICE !!!**

Due to the number of prizes and other factors beyond our control, last minute changes may occur after the printing of the program. Any and all changes will be final.



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# BH

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Dennis Holman (479) 280-8065

Tony Holman (541) 294-2418



# *In Memory of Bob Jenkins April 1947 - October 2023*

As a long time BASA board member, Bob's contributions were invaluable. His dedication and hard work helped shape our association and its efforts to support local programs.

Though Bob is no longer with us, his legacy of passion for the outdoors and service will continue to inspire us. We ask that you join us in honoring his memory by carrying forward his commitment to BASA and the community. Rest in peace, Bob. You will be dearly missed but never forgotten.





# SEASON OPENING RAFFLE

## \*\*\* RAFFLE NOTICE \*\*\*

In order to comply with current Oregon Law with regard to non-profit corporation raffles please note that the retail price or manufacturer's suggested retail price is listed with each raffle number. In addition all winners of items of \$100 or more in value will be required to sign a receipt for our records.

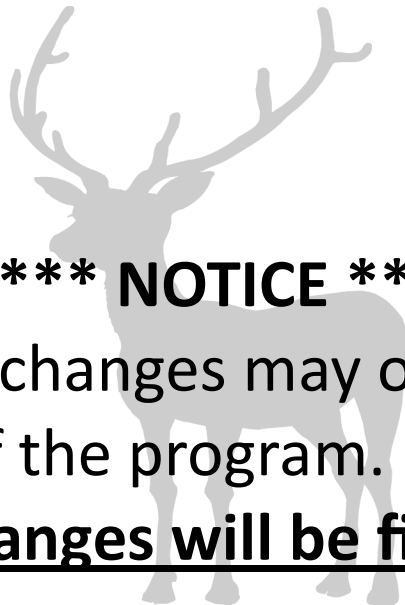
\*\*\*\*\*  
\* **ATTENTION POTENTIAL FIREARMS BUYERS OR RAFFLE WINNERS** \*  
\*\*\*\*\*

As of January 1, 1999 all purchaser's or winner's of firearms must be approved through an instant-check system maintained by the Oregon State Police. You must fill out a Form 4473 firearms transaction record. If you win a gun in one of the raffles and do not qualify thru instant-check, B.A.S.A. will pay you \$100.00 in lieu of you receiving the firearm that you won. Should you be the high bidder in the auction for a firearm and do not qualify thru instant-check system you will not receive the gun. You will not be required to pay for the gun and it will be resold in the auction.

For your information the State Police instant-check office is only open till 10:00 PM the day of the event. If the State instant-check is not operating at the time you win or purchase a gun special arrangements will need to be made.

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# SEASON OPENING RAFFLE

301

Winchester Wildcat .22LR Serial  
#TF614-22Y14  
Value: \$ 290

302

Propane Buddy Heater  
Value: \$ 164

303

Coho soft sided Cooler and 2  
Thermo Flasks  
Value: \$ 110

304

RYOBI ONE + 18v Tool Combo Kit  
Value: \$ 300

305

TOOL BOX  
Value: \$ 60

306

Pellet Gun (with scope)  
Value: \$ 180

307

Michelin Jump Starter and Power  
Bank  
Value: \$ 154

308

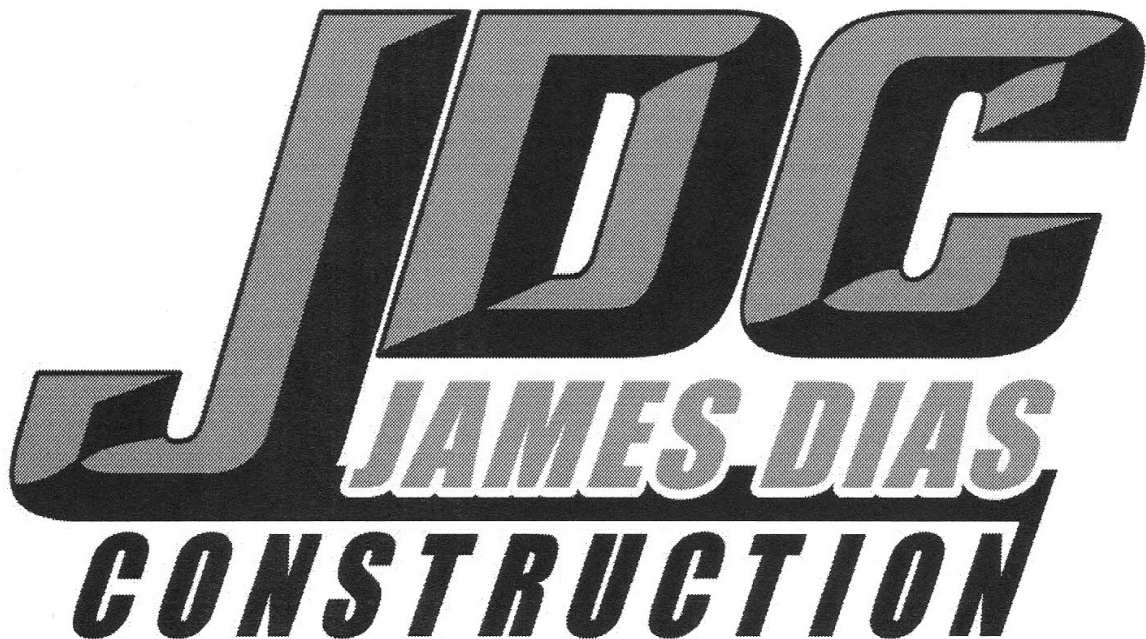
PESCARDO COOLER BOX 38  
LITER  
Value: \$ 119

309

COHO 24QUART COOLER  
Value: \$ 60

310

Winchester Wildcat .22LR Serial  
#TF614-22Y14812  
Value: \$ 290





# SEASON OPENING RAFFLE

311  
JUMP STARTER AND AIR  
COMPRESSOR  
Value: \$ 145

312  
M290 VACUUM PACKER  
Value: \$ 145

313  
Michelin Jump Starter and Power  
Bank  
Value: \$ 154

314  
RYOBI ONE + 18v Tool Combo Kit  
Value: \$ 300

315  
Winchester Wildcat .22LR Serial  
#TF614-22Y14820  
Value: \$ 290

316  
Pellet Gun (with scope)  
Value: \$ 180

317  
Vacuum Pack  
Value: \$ 139

318  
12 Volt Inflator  
Value: \$ 500

319  
PESCARDO COOLER BOX 38  
LITER  
Value: \$ 119

320  
Winchester Wildcat .22LR Serial  
#TF614-22Y14813  
Value: \$ 290



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# SEASON OPENING RAFFLE

321  
Coho soft sided Cooler and 2  
Thermo Flasks  
Value: \$ 110

322  
Portable Ice Maker  
Value: \$ 110

323  
Pellet Gun (with scope)  
Value: \$ 180

324  
RYOBI ONE + 18v Tool Combo Kit  
Value: \$ 300

325  
Winchester Wildcat .22LR Serial  
#TF614-22Y14821  
Value: \$ 290

326  
Pellet Gun (with scope)  
Value: \$ 180

327  
PESCARDO COOLER BOX 28  
LITER  
Value: \$ 119

328  
Coho soft sided Cooler with goodies  
Value: \$ 110



## END OF SEASON OPENING RAFFLE

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[www.jeffstclair.com](http://www.jeffstclair.com)



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# SPORTSMAN'S AUCTION



## ATTENTION POTENTIAL FIREARMS BUYERS OR RAFFLE WINNERS

As of January 1, 1999 all purchaser's or winner's of firearms must be approved through an instant-check system maintained by the Oregon State Police. You must fill out a Form 4473 firearms transaction record. If you win a gun in one of the raffles and do not qualify thru instant-check, B.A.S.A. will pay you \$100.00 in lieu of you receiving the firearm that you won. Should you be the high bidder in the auction for a firearm and do not qualify thru instant-check system you will not receive the gun. You will not be required to pay for the gun and it will be resold in the auction.

For your information the State Police instant-check office is only open till 10:00 PM the day of the event. If the State instant-check is not operating at the time you win or purchase a gun special arrangements will need to be made.

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### KEY ITEMS

1-6 keys are in separate sealed unmarked envelopes. When last key item is auctioned all winners will come up and draw an envelope in order of buying key items. #1 and so on to #6, then #1 opens envelope and tries key, then 2 until the key opens the lock. This person gets to choose between pistol and rifle. The gun not taken will then be auctioned off. Keys not tried in lock will then be tried to show only one key opens lock. Collect keys and take gun and winner to back room to do background check. If winner does not pass background check they will receive \$250.00 cash.

01

**Mossburg 500 12 GA. V181395**

02

**DUCKS UNLIMITED DECOY  
(SPECIAL EDITION)1989-90  
HAND CARVED BY TOM TABER  
*Donor(s) BUTCH & JACQUE SHIELDS***

03

**\$500 IN GAS CARDS FROM  
BASSET HYLAND  
*Donor(s) BASSET HYLAND***

04

**MALLARD PRINT FROM  
WILDWINGS**

*Donor(s) Chuck Bracelin Trucking*

05

**PHEASANT PRINT FROM WILD  
WINGS**

*Donor(s) Chuck Bracelin Trucking*

06

**Mystery Ranch sawtooth 45  
backpack**

*Donor(s) D.B. WESTERN*

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# SPORTSMAN'S AUCTION



07

DUCKS UNLIMITED DECOY "Lac  
La Croix Collection Medallioned  
Special Edition Gordon Alcorn  
#1603

*Donor(s) Butch and Jacque Shields*

08

**KEY ITEM #1**  
ARRANGEMENTS \$25 FROM  
CHECKERBERRIES

*Donor(s) CHECKERBERRIES*



09

24 CUSTOM Embroidered HATS  
AND TWO JACKETS BY BNT  
*Donor(s) BNT PRINTING &  
EMBROIDERY*

10A

LARGE COMMERCIAL STYLE  
CRAB POT  
*Donor(s) TOM NOWLON AND ISSCO  
STEEL*

10B

LARGE COMMERCIAL STYLE  
CRAB POT  
*Donor(s) TOM NOWLON AND ISSCO  
STEEL*



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# SPORTSMAN'S AUCTION



10C

LARGE COMMERCIAL STYLE  
CRAB POT

*Donor(s) TOM NOWLON AND ISSCO  
STEEL*

11

END DUMP OF FIRE WOOD 1FT.  
TO 3FT, PIECES YOU NEED TO  
CUT INTO BLOCKS TO SPLIT.  
YOU NEED A LARGE FLAT  
PLACE TO DUMP!!!

*Donor(s) OCEAN TERMINALS*

12

TRACLINER LINE HAULER /POT  
PULLER

*Donor(s) ENGLAND MARINE*

13

HENRY SIDEGATE HO24 LEVER  
410

*Donor(s) D.B.WESTERN*

14

Smith and Wesson m642 38 special  
never been shot

*Donor(s) Larry Garboden*

15A

COMMERCIAL STYLE CRAB  
POT SINK LINE/FLOAT/BAG 30"

*Donor(s) TOM NOWLAN AND ISSCO  
STEEL*

15B

COMMERCIAL CRAB POT SINK  
LINE/FLOAT/BAG 30"

*Donor(s) TOM NOWLAN & ISSCO  
STEEL*

16

Christensen Arms Ridgeline  
28Nossler s/n14M7551

17

COOKING STATION

*Donor(s) BUTCH & JACQUE SHIELDS*

18

TRUCK SEAT

*Donor(s) GOLD COAST TRUCK  
REPAIR*



# SPORTSMAN'S AUCTION



19

## GOLF PACKAGE

This package is 18 holes of golf for two people to play with Bill Burgher and Coach Kent Wigle at Bandon Dunes

*Donor(s) Bill Burgher & Kent Wigle*

20

## RYOBI ONE + 18v Tool Combo Kit

*Donor(s) Lou Leberti*

21A

## 1 SALMON ROD AND REEL

INCLUDING LINE

21B

## 1 STEELHEAD ROD AND REEL

INCLUDING LINE

22

## KEY ITEM #2

## VENDWEST

## COOLER

*Donor(s) VendWest*



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**\*\*\* NOTICE \*\*\***

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# SPORTSMAN'S AUCTION



23A

Halibut Rods 6ft 4"

*Donor(s) Jim Hill*

23B

Halibut Rods 6ft 4"

*Donor(s) Jim Hill*

24

ANTIQUÉ FIREARM (BUFFALO GUN)

*Donor(s) BRUCE THOMPSON*

25

WEATHERBY MARK V  
BACKCOUNTRY T1 300WBY  
S#WY220370

*Donor(s) Tony Holman Logging*

26

HONDA WORLD GIFT  
CERTIFICATE FOR \$500

*Donor(s) Honda world*

27

BENALI ETHOS 20 GA,  
SHOTGUN

28

Black Lab Puppy with all shots and  
spade

*Donor(s) Smith River Retrievers*

*Morgan Veterinary*



Robbyn R. Repp - floral couturier \* owner



541 751 8880

1993 Sherman Avenue \* North Bend, OR 97459

[www.petaltothemetalflores.com](http://www.petaltothemetalflores.com)

[ptmflowers@gmail.com](mailto:ptmflowers@gmail.com)

# SPORTSMAN'S AUCTION



29

Power Trimmer with 80 ft. Roll of blue power cord & 1qt. Of Aspen premix fuel for 2 stroke engines. South Coast Saw Shop--Brugnoli LLC

30A

CRICKETT 22 BLUE  
*Donor(s) Billeter Marine*

30B

CRICKETT 22 PINK PERFECT FOR THAT PERFECT GRANDDAUGHTER  
*Donor(s) Billeter Marine*


30C

CRICKETT 410  
*Donor(s) Billeter Marine*

31

Antique Charles Daley 10GA Shotgun Over 130 Years old—Great Condition  
*Donor(s) BASA*

32

KEY ITEM #3   
LOAD OF ROCK FROM MAIN ROCK QUARRY---12 YARDS OF DRIVEWAY ROCK DELIVERED WITHIN 15 MILES OF THE KENTUCK QUARRY

## Highway 101 Motorsports

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# SPORTSMAN'S AUCTION



33A

ADULT FLOAT COAT LIFE  
JACKET

*Donor(s) ROGUE JETBOAT WORKS*

33B

ADULT FLOAT COAT LIFE  
JACKET

*Donor(s) ROGUE JETBOAT WORKS*

34

WOODEN CANOE WITH  
TRAILER

*Donor(s) ETHAN A. HEALY*

35

MALLARD DECOY WITH  
ENGRAVED TAG  
ANNOUNCING BAY AREA  
SPORTSMEN 35 YEARS

36A

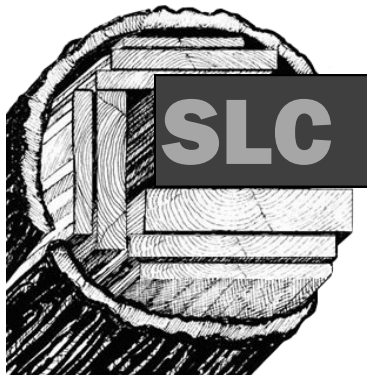
BEER SIGN

*Donor(s) COLUMBIA DISTRIBUTORS*

36B

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# SPORTSMAN'S AUCTION



37—KEY ITEM #4



**PRINT--Morning Surprise**  
*Donor(s) Chuck Bracelin Trucking*

41

**SIG SAUER OSCARB**  
**27x55x80MM SPOTTING SCOPE**

38

**TREATED DECK MATERIALS**  
**FOR A 16FT. X 16FT 2 BY 6 DECK**  
**CONRAD WOOD PRESERVING**

42

**MILWAUKEE M18 1/2" HIGH**  
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**W/FRICTION RING KIT**

39

**2 HUB PILOTED POLISHED**  
**OUTSIDE 11X24.5 ALUM WHEELS**  
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*Donor(s) GOLD COAST TRUCK*  
*REPAIR &*  
*JACKSON GROUP*

40

**COLT PYTHON ENGRAVED**  
**357Mag SERIAL#PY282623**

43

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Exchange available to fit your truck  
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44A  
COOLER PACKED WITH FRESH  
SEAFOOD  
*Donor(s) BUTCH & JACQUE SHIELDS,*

44B  
COOLER PACKED WITH BEEF  
*Donor(s) WALTS POURHOUSE*

45  
PULSE FIRE FLAME THROWER

KEY ITEM #5  
PESCARDO  
COOLER  
BOX 60



LITER (WITH  
SOFT PACK COOLER)

47  
62 Qt. Cooking pot with basket and  
Double Jet Burner

48  
SWAROVSKI BINOCULARS EL  
RANGE 10X42  
*Donor(s) D.B. WESTERN*



# SPORTSMAN'S AUCTION



49  
Elk Print  
*Donor(s) Chuck Bracelin Trucking*

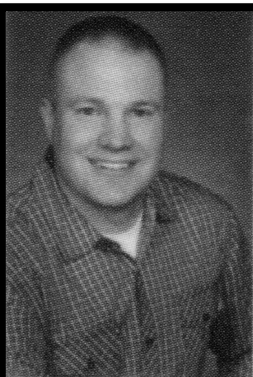
53  
JOHN DEERE GUN SAFE  
*Donor(s) PAPE*

50  
STEEL ART WORK  
*Donor(s) ISSCO STEEL*

54  
PETERSON CAT GIFT  
CERTIFICATE FOR DAY RENTAL  
OF AN EXCAVATOR  
*Donor(s) PETERSON CAT*

51  
PICKUP CAB GUARD  
*Donor(s) LES SCHWAB*

52  
S&W FOLDING PISTOL  
CARBINE 9mm  
*Donor(s) D.B. WESTERN*



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# SPORTSMAN'S AUCTION



55  
11x24.5 Aluminum Truck Wheels  
Pair  
*Donor(s) Gold Coast Truck Repair*

56  
HENRY BIG BOY MARES LEG  
.44MAG/spc

57  
FLORAL ARRANGEMENT PLUS  
A FLORAL CLASS FOR SIX  
PEOPLE  
*Donor(s) PETAL TO THE METAL*

58  
ADULT COMPOUND BOW  
FULLY OUTFITTED WITH BOW  
SIGHT,ETC.  
*Donor(s) AL PIERCE Co*

59  
KNIFE SET BY VICTORNOX  
*Donor(s) Walt's Pourhouse*

60A  
3 Piece okuma sst-s-1343 Float Rod  
13' 4" with 3000 okuma reel – Left  
Hand  
*Donor(s) Kingfisher*

60B  
3 Piece okuma sst-s-1343 Float Rod  
13' 4" with 3000 okuma reel – Right  
Hand  
*Donor(s) AL PIERCE Co*

61  
Two \$250 Gift Certificates for Coos  
Bay Marine  
*Donor(s) Coos Bay Marine*

62  
Sig Sauer Scope and Range Finder

63A  
Sarasota SR-T-601 Bottom Fishing  
Rod 6ft.

63B  
Sarasota SR-T-601 Bottom Fishing  
Rod 6ft.

64  
CUMMINS 2800 WATT  
GENERATOR  
*Donor(s) Tony Holmon Logging*

65  
KEY ITEM #6 PRIME RIB  
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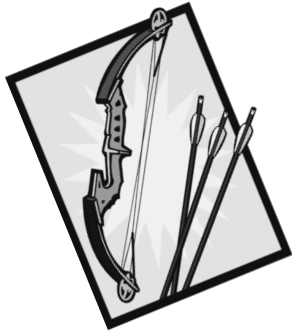
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**FAX 541-756-2838**

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3. \$200.00 in Auction Script



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- Hydraulic cylinder repairs
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- Knife and blade sharpening up to 24 inch
- Repair and make various truck parts & drive lines
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# GUN RAFFLE BOARDS



**#1**  
Crossbow  
Value: \$ 600

**TICKETS \$10 EACH**  
**400 TICKETS**

**#2**  
Henry's Mares Leg 22LR  
Value: \$ 500

**TICKETS \$10 EACH**  
**400 TICKETS**

**NOTICE - Last minute changes may occur after the printing of the program. All changes at the banquet will be final.**

**#3**  
Ruger American 308  
Value: \$ 619

**TICKETS \$10 EACH**  
**400 TICKETS**

**#4**  
Ruger American 6.5  
Creedmoor s/n  
690668299  
Value: \$ 784

**TICKETS \$10 EACH**  
**400 TICKETS**

**#5**  
Lever Action Shotgun 12 ga.  
Value: \$ 600

**TICKETS \$5 EACH**  
**400 TICKETS**

**#6**  
Ruger American 243wm s/n  
691106663  
Value: \$ 789

**TICKETS \$5 EACH**  
**400 TICKETS**



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Tickets \$20 Each or 3 for \$40



Total of 600 tickets • 1st ticket gets first choice and so on.

**#1**

**CZP10F 9mm  
Serial #G059644**

**Value: \$619**

**#2**

**CZ P10C 9mm  
SERIAL #F378404**

**Value: \$ 610**

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after the printing of the program. All changes at the banquet will be final.**

**#3**

**GLOCK 43x ROSE  
GOLD 9mm**

**Value: \$ 627**

**#4**

**RUGER  
WRANGLER 22LR**

**Value: \$ 269**





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## END OF SEASON RAFFLE

329

Coho soft sided Cooler with goodies  
Value: \$ 110

330

Winchester Wildcat .22LR Serial  
#TF614-22Y14814  
Value: \$ 290

331

Pellet Gun (with scope)  
Value: \$ 180

332

22455 RUGER AMERICAN 5.46  
#690737638  
Value: \$ 699

333

RUGER AMERICAN 22-250rem  
#692024109  
Value: \$ 619

334

224540 RUGER AMERICAN .243  
WIN #691106663  
Value: \$ 798

335

Winchester Wildcat .22LR Serial  
#TF614-22Y14827  
Value: \$ 290

336

Pellet Gun (with scope)  
Value: \$ 180

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## END OF SEASON RAFFLE

337

GAME CAMERA

Value: \$ 124

338

PESCARDO COOLER BOX 28  
LITER

Value: \$ 119

339

Winchester Wildcat .22LR Serial  
#TF614-22Y14817

Value: \$ 290

340

Winchester Wildcat .22LR Serial  
#TF614-22Y14815

Value: \$ 290

341

Coho soft sided Cooler and 2  
Thermo Flasks

Value: \$ 110

342

2455 RUGER AMERICAN 5.56  
#690737638

Value: \$ 699

343

Winchester Wildcat .22LR Serial  
#TF614-22Y14829—NEEDS A SCOPE

Value: \$ 400

344

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345  
Winchester Wildcat .22LR Serial  
#TF614-22Y14827  
Value: \$ 290

346  
Pellet Gun (with scope)  
Value: \$ 180

347  
Winchester Wildcat .22LR Serial #TF614-  
22Y14829  
NEEDS A SCOPE  
Value: \$ 400

348  
FOOD SAVER STARTER KIT  
Value: \$ 165

349  
Henry Survival Rifle 22LR.  
Value: \$ 400

350  
Winchester Wildcat .22LR Serial  
#TF614-22Y14816  
Value: \$ 290

351  
Coho soft sided Cooler and 2 heavy  
duty extension cords  
Value: \$ 110

352  
WINCHESTER WILDCAT 22LR  
TF6142Y1482  
Value: \$ 290

353  
WINCHESTER WILDCAT 22LR  
TF6142Y1482  
Value: \$ 290

354  
22456 RUGER AMERICAN 300blk  
#691107955  
Value: \$ 697

355  
PESCARDO COOLER BOX 28  
LITER  
Value: \$ 119

356  
Pellet Gun (with scope)  
Value: \$ 180

357  
Coho soft sided Cooler with goodies  
Value: \$ 110



# END OF SEASON



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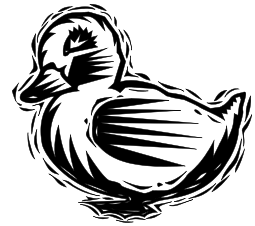
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24042 Cinmaron 1887  
Lever 12GA  
Value: \$795

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## Duck Squat #2

24039 Henry Sidegate H024  
Lever 410 GA s/n  
410sg10767  
Value: \$1250

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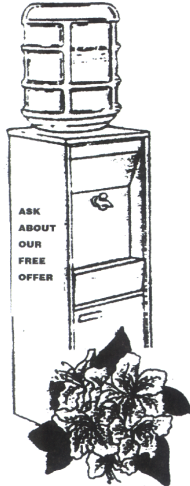
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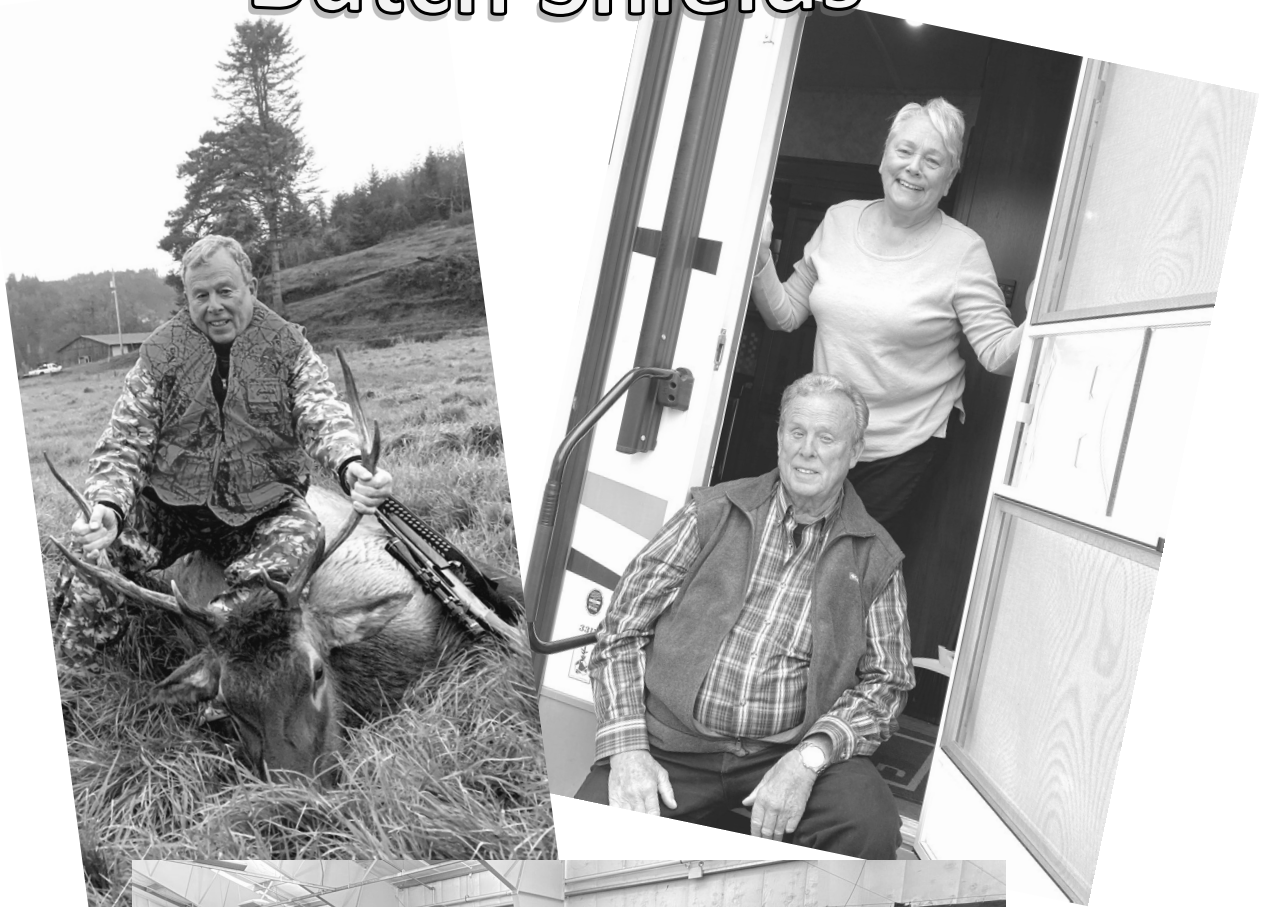
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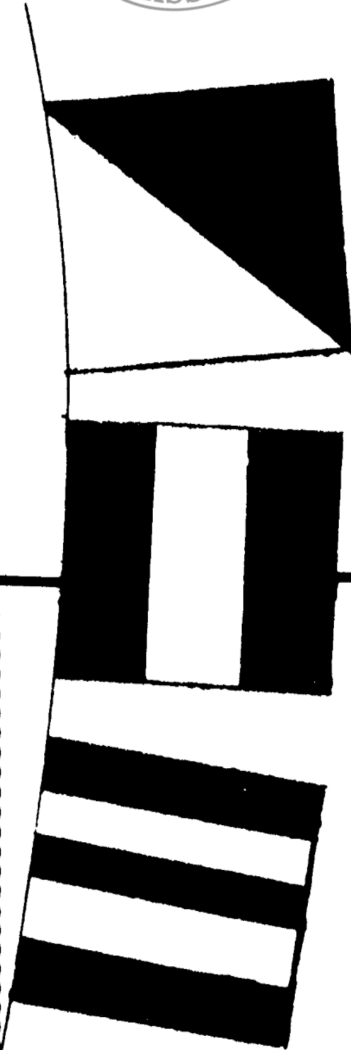


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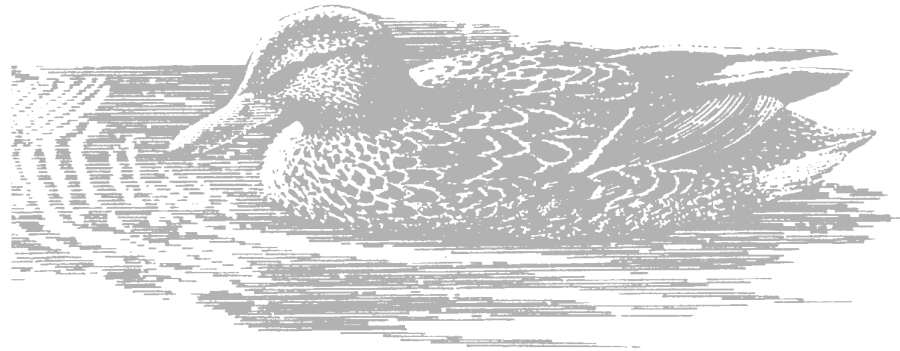


# Rookie of the Year Tyler Bunnell



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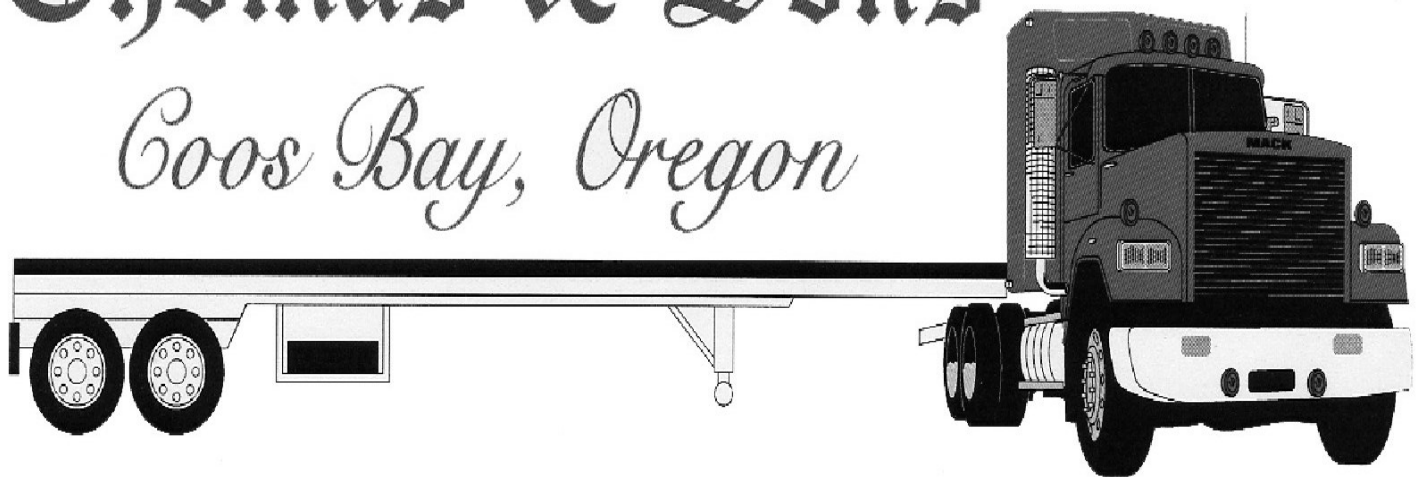
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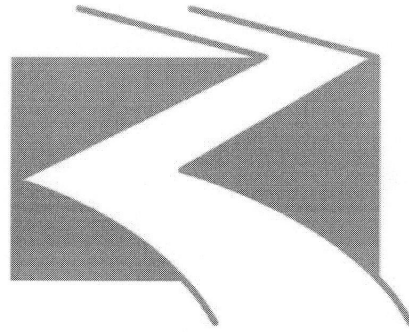
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BB1

24037 SPRINGFIELD ARMORY

1911 .45 #NMB 10540MSRP

Value: \$ 915

BB2

Savage 93R17BTVS .17 HMR s/n 446487

Value: \$ 569

BB3

24046L LEGACY PUMA O/U 12ga

s# 23PML-KR02105

Value: \$ 529

BB4

23243CZP-10 9MM s/n G059644

Value: \$ 610

BB5

Ruger American 22-250 s/n

692024109

Value: \$ 619

BB6

Ruger American 308

Value: \$ 619

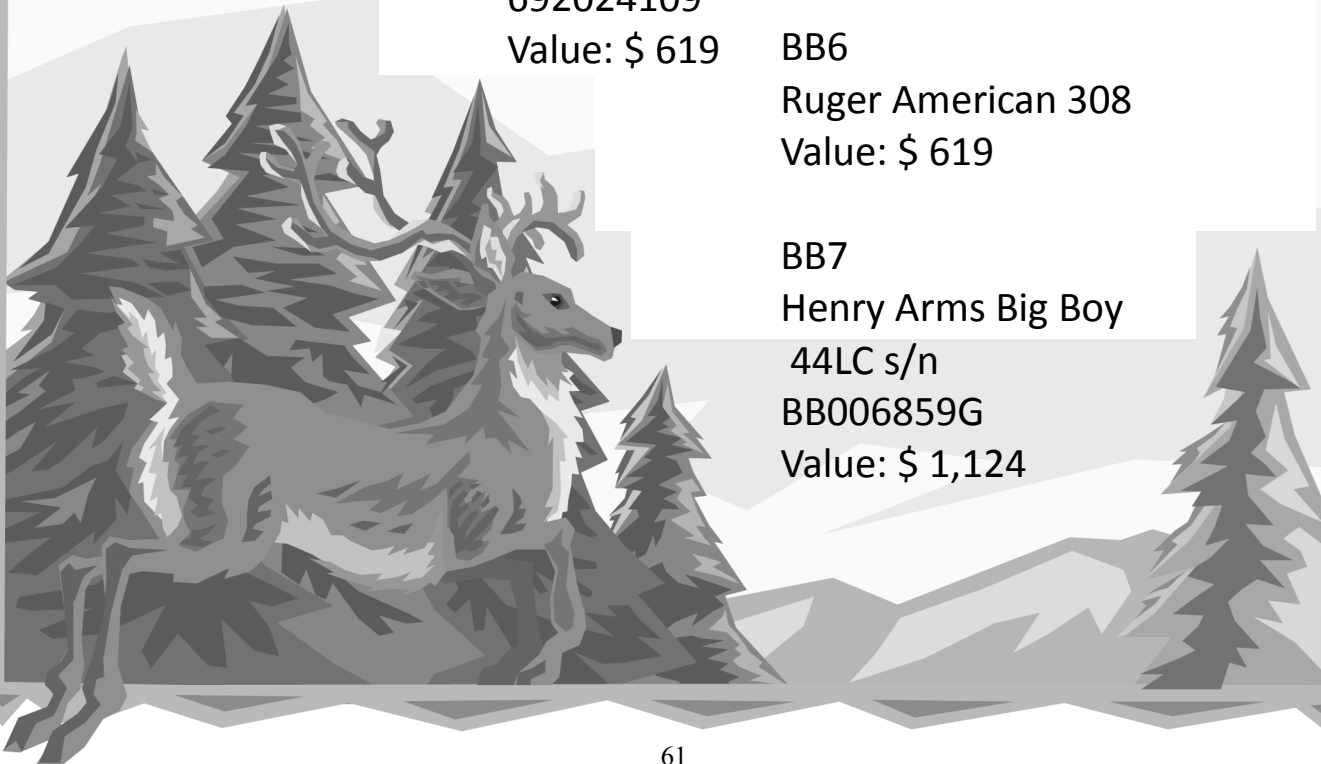
BB7

Henry Arms Big Boy

44LC s/n

BB006859G

Value: \$ 1,124



# D.B. Western, Inc. SUPER BONUS RAFFLE

## SB1

Henry Survival Rifle 22LR.

Value: \$ 400

## SB2

23501 HENRY U.S. SURVIVAL

.22LR US288435B

Value: \$ 843

## SB3

Springfield Armory XDME 10mm s/n bb416341

Value: \$655

## SB4

Ruger American 7mm-08 s/n690930292

Value: \$ 669

## SB5

Ruger American 308 BLK

Value: \$ 669

## SB6

Ruger American 6.5 Creedmoor s/n

691501591

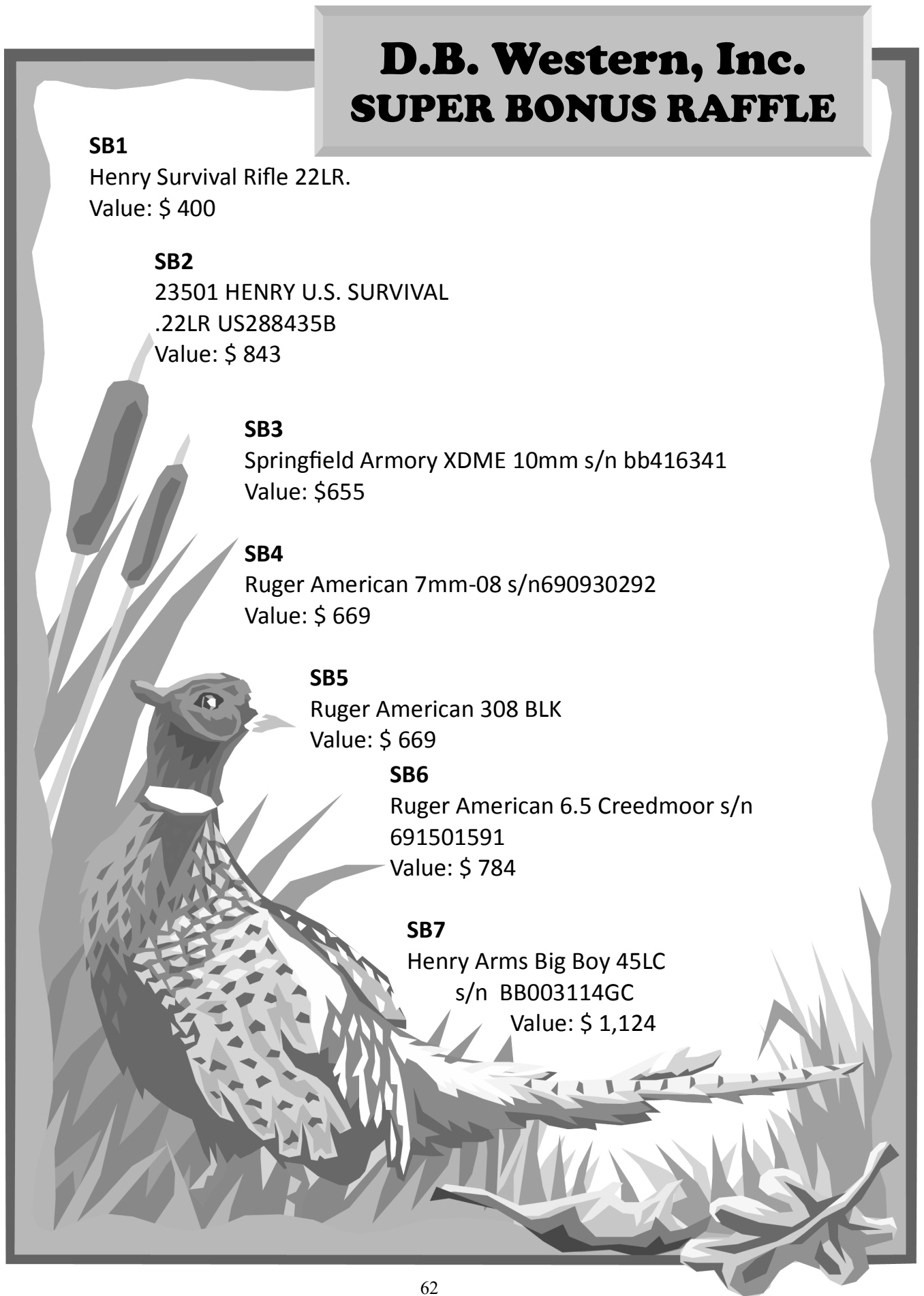
Value: \$ 784

## SB7

Henry Arms Big Boy 45LC

s/n BB003114GC

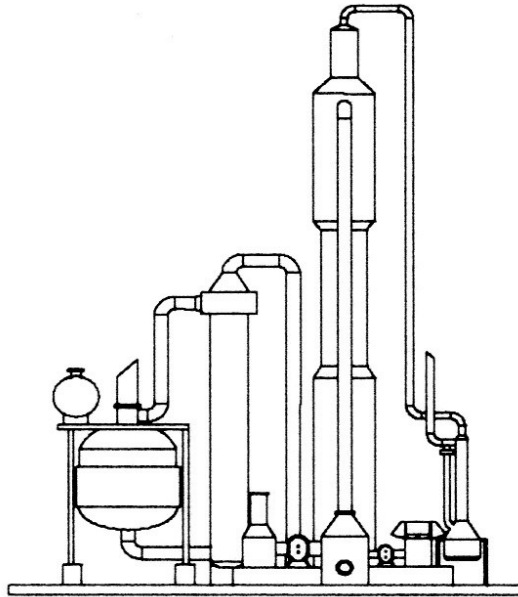
Value: \$ 1,124





**D.B. WESTERN, INC.**  
*Design and Engineering*

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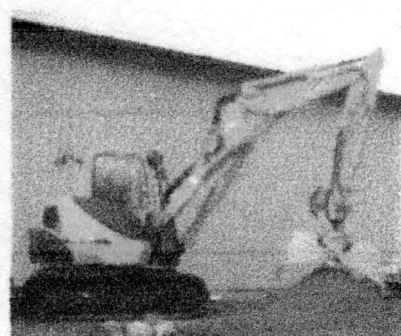
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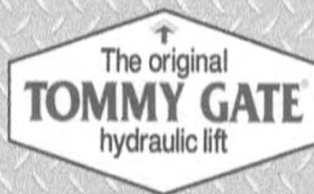
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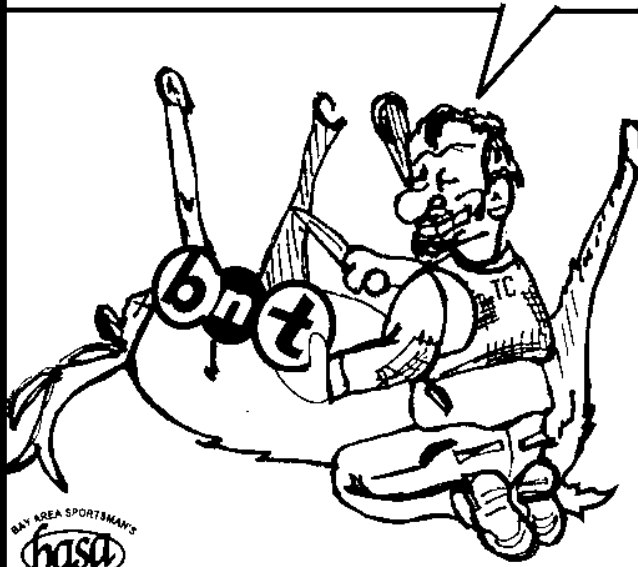
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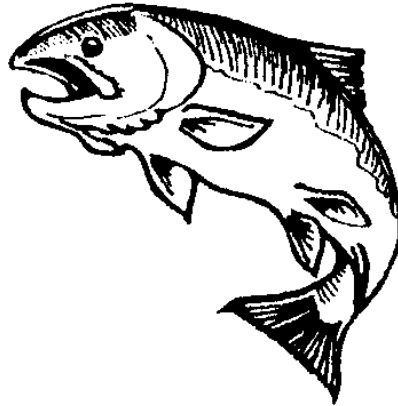
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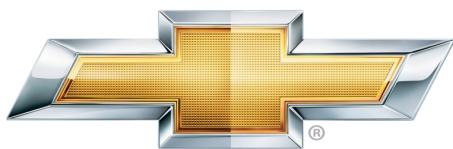


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